

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 R 0003
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 7 NOV 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
23 DEC 2003

Amendment No. 0002
11 December 2003

SUBJECT: Amendment No. 0002 to specification and drawings for Construction of
**UPGRADE BASE INFRASTRUCTURE PHASE III, CRWU 05-3003, BUCKELY AFB,
COLORADO.**

Solicitation No. DACA45 03 R 0003.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Standard Form SF1442, delete pages 00010-1 thru 00010-5 and substitute attached revised pages 00010-1 thru 00010-5 (description of Option O-8 was revised).

(2) Section 01565, Page 4, paragraph 3.2.6, insert the following at the beginning of the paragraph:

"The Contractor shall be responsible for establishing a stand of grass in disturbed areas not otherwise surfaced and meeting the requirements for 'Final Stabilization' of the permit prior to terminating coverage under the permit."

b. Specifications (New and/or Revised and Reissued). Not Applicable.

c. Drawings (Not Reissued). The following sheets of drawing code AF 870-90-01 are revised as indicated below with latest revision date of 11 December 2003. These drawings are not reissued with this amendment.

(1) Sheet MU.07.

(a) Near drawing coordinate D-5, delete note reading '6" PE (OPTION 8)' and substitute '6" PE (OPTION 9)'.

(b) Above MATCH LINE F-F SEE SHEET MU.13, delete note reading "OPTION 7" and substitute "OPTION 8".

(c) Near drawing coordinate C-5, delete note reading "IF OPTION 7 ... RATHER THAN CAP." and substitute:

"IF OPTION 8 AND OPTION 9 ARE BOTH EXERCISED, CONNECT OPTION 8 AND OPTION 9 PIPING RATHER THAN CAP."

(2) Sheet MU.10, delete "OTPION B" and substitute "OPTION 8".

(3) Sheet MU.13.

(a) Above MATCH LINE F-F SEE SHEET MU.07, delete notes reading '6" PE (OPTION 8)' and 'NEW 6" PE (OPTION 7)' and substitute '6" PE (OPTION 9)' and 'NEW 6" PE (OPTION 8)', respectively.

(b) Near drawing coordinate D-4, delete note reading "IF OPTION 7 ... RATHER THAN CAP." and substitute:

"IF OPTION 8 AND OPTION 9 ARE BOTH EXERCISED, CONNECT OPTION 8 AND OPTION 9 PIPING RATHER THAN CAP."

(c) Near drawing coordinate C-3, delete note reading 'NEW 6" PE (OPTION 8)' and substitute 'NEW 6" PE (OPTION 9)'.

d. Drawings (New). The following new sheets of drawing code AF 870-90-01 dated 9 December 2003 are hereby added to the contract drawings and are issued with this amendment.

(1) Sheets U4.04 and U4.05.

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 23 DEC 2003.

Attachments:

Standard Form SF1442, Pages 00010-1 thru 00010-5
Dwgs. listed in 1.d. above

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

11 December 2003
DRL/4547

SOLICITATION, OFFER, AND AWARD (Construction, Alteration, or Repair)	1. SOLICITATION NO.	2. TYPE OF SOLICITATION	3. DATE ISSUED	PAGE OF PAGES
	DACA45-03-R-0003	<input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)	7 NOV 2003	1 OF 5

IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.

4. CONTRACT NO.	5. REQUISITION/PURCHASE REQUEST NO.	6. PROJECT NO.
7. ISSUED BY	CODE	8. ADDRESS OFFER TO
	CT	
U S ARMY ENGINEER DISTRICT, OMAHA 106 South 15th Street Omaha, Nebraska 68102-1618		U.S.ARMY CORPS OF ENGINEERS, OMAHA Attn: CONTRACTING DIVISION (CENWO-CT) 106 South 15th Street Omaha, Nebraska 68102-1618
9. FOR INFORMATION CALL:	A. NAME	B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS)
	See SECTION 00100, Para. 15	See SECTION 00100, Para. 15

SOLICITATION

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying no., date):

The Offeror hereby agrees to do all the work described in these documents entitled:

UPGRADE BASE INFRASTRUCTURE PHASE III
 CRWU 05-3003
 BUCKLEY AFB, COLORADO

RETURN WITH PROPOSAL: INFORMATION REQUIRED BY SECTION 00110; SECTION 00010 (SF1442); AND SECTION 00600

OTHER BONDING INFORMATION: SEE CONTRACT CLAUSES CLAUSE "PERFORMANCE AND PAYMENT BONDS".

*-SEE SECTION 00800, PARA.1 AND SECTION 00110:PROPOSAL SUBMISSION REQUIREMENTS, INSTRUCTIONS AND EVALUATION (Contractor to Propose Number of Calendar days)

**--SEE SECTION 00110:PROPOSAL SUBMISSION REQUIREMENTS, INSTRUCTIONS AND EVALUATION (For number of Proposal Copies)

11. The Contractor shall begin performance within 10 calendar days and complete it within * calendar days after receiving
☐ award, ☒ notice to proceed. This performance period is ☒ mandatory, ☐ negotiable. (See _____.)

12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS?
 (If "YES," indicate within how many calendar days after award in Item 12B.)

☒ YES ☐ NO

12B. CALENDAR DAYS

10

13. ADDITIONAL SOLICITATION REQUIREMENTS:

A. Sealed offers in original and ** copies to perform the work required are due at the place specified in Item 8 by 1400 (hour) local time 23 DEC 2003 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.

B. An offer guarantee ☐ is, ☒ is not required.

C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.

D. Offers providing less than 60 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code) <div style="color: blue; font-weight: bold;">DUNS Number:</div>				15. TELEPHONE NO. (Include area code) 16. REMITTANCE ADDRESS (Include only if different than Item 14)			
CODE		FACILITY CODE					
17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer is accepted by the Government in writing within <u>60</u> calendar days after the date offers are due. (Insert any number equal to or greater than the minimum requirement stated in Item 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)							
AMOUNTS		<div style="color: blue; font-weight: bold;">SEE ATTACHED PRICING SCHEDULE</div> <div style="margin-top: 10px;"> Contractor's Fax No. _____ CAGE CODE _____ Contractor's E-Mail address _____ </div>					
18. The offeror agrees to furnish any required performance and payment bonds.							
19. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)							
AMENDMENT NO.							
DATE							
20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)				20B. SIGNATURE		20C. OFFER DATE	
AWARD (To be completed by Government)							
21. ITEMS ACCEPTED:							
22. AMOUNT				23. ACCOUNTING AND APPROPRIATION DATA			
24. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified)			ITEM <div style="color: blue; font-weight: bold;">26</div>	25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> 10 U.S.C. 2304(c) () <input type="checkbox"/> 41 U.S.C. 253(c) () </div>			
26. ADMINISTERED BY <div style="color: blue; font-weight: bold;">U.S. Army Engineer District, Omaha</div> <div style="color: blue; font-weight: bold;">106 South 15th Street</div> <div style="color: blue; font-weight: bold;">Omaha, Nebraska 68102-1618</div>			27. PAYMENT WILL BE MADE BY <div style="color: blue; font-weight: bold;">USAED Omaha</div> <div style="color: blue; font-weight: bold;">c/o USACE Finance Center</div> <div style="color: blue; font-weight: bold;">5722 Integrity Drive</div> <div style="color: blue; font-weight: bold;">Millington, TN 38054-5005</div>				
CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE							
<input type="checkbox"/> 28. NEGOTIATED AGREEMENT (contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract.				<input type="checkbox"/> 29. AWARD (Contractor is not required to sign this document.) Your offer on this solicitation, is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.			
30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print)				31A. NAME OF CONTRACTING OFFICER (Type or print)			
30B. SIGNATURE		30C. DATE		31B. UNITED STATES OF AMERICA BY		31C. AWARD DATE	

PRICING SCHEDULE

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Amount</u>
<u>BASIC ITEMS</u>				
1.	All Work Complete for the Upgrade Infrastructure, Phase III Project, excluding the Options listed below. The Basic Underground Electrical Distribution work is shown on sheets EC.01 thru EC.07 and sheets EC.26 thru EC37. This includes the work between manholes EMH 44 thru EMH 68 and EMH 70 thru EMH 101 (manhole numbers are noted as BASIC). (See Note 3 Below)	Job	LS	_____
<u>OPTION ITEMS</u>				
O-1	NOT USED			
O-2	NOT USED			
O-3	Route the Underground Electrical Distribution under runway. This will add to the BASIC contract underground electrical distribution drawings EC.07 thru EC.15, EC.16, EC.16C, EC.16D, EC.16E, EC.17C, EC.18C, EC.19C, EC.26B, and EC.27B. Underground electrical distribution added to the BASIC contract will be between EMH 69 thru EMH 105. (Manhole numbers are noted as OP 3) (See Note 4 Below)	Job	LS	_____
O-4	Extend Electrical Distribution North. Drawings EC.38, EC.39, EC.40, and EC.41 will be added to the BASIC or OPTION NO 1 or OPTION NO 2 or OPTION NO 3.	Job	LS	_____
O-5	Provide a new 6-inch PE gas line starting at the shutoff valve south of the intersection of Steamboat Avenue and Telluride Street and ending at the northeast corner of the intersection of Telluride Street and Breckenridge Avenue. See Sheets MU.03 and MU.04, and any sheets or details referenced on these drawings. (See Note 5)	Job	LS	_____
O-6	Provide a new 6-inch PE gas line from the northeast corner of the intersection of Telluride Street and A-Basin Avenue, east along A-Basin Avenue, to the northeast corner of the intersection of A-Basin Avenue and Aspen Street. See Sheet MU.05, and any sheets or details referenced on these drawings. (See Note 5)	Job	LS	_____

- TOTAL AMOUNT (BASIC ITEMS & ALL OPTIONS)** \$ _____

1. See SECTION 00100, INSTRUCTIONS, CONDITIONS, & NOTICES TO OFFERORS FOR AWARD for evaluation of options. The Government reserves the right to exercise the options within 60 days of issuance of Notice to Proceed.
2. Prices must be entered for all items of the schedule. Total amount offers submitted without prices being entered on the individual items will be considered non-responsive and subject to rejection. Additions will be subject to verification by the Government. In case of variation between the lump-sum prices and the total amount, the lump-sum prices will be considered the price.
3. Basic Electrical - Retain existing overhead distribution - See sheets ER.04, ER.05. and ER.06. Retain existing underground distribution under the runway see sheets EC.16, EC.16B, EC.16C, EC.16D, EC.16E and EC.26.
4. Option 3 – Electrical manholes EMH 99 and EMH 100 are existing manholes along with the duct bank between them (approx 250 feet) under the runway.
5. Options 5, 6, 7, 8 and 9 - Furnish and install new shutoff valves, and connect to existing lines and service lines as indicated on the drawings. Abandon existing lines in place as indicated on the drawings.
6. Option 7 - Provide and install a new meter and coordinate with Xcel to remove their meter.
7. Option 8 - Coordinate with Xcel to remove their meter as indicated on Sheet MU.10 .If Option 9 is exercised, connect to the Option 9 line on the north side of Steamboat Avenue. If Option 9 is not exercised, cap the line north of Steamboat Avenue, just past the valve.

8. Option 9 - Provide and install four new meters and coordinate with Xcel to remove their four meters, one north of Building 1201 and three at Building 1301. Also, if Option 8 is exercised, connect to the Option 8 line on the north side of Steamboat Avenue. If Option 8 is not exercised, cap the line extending south.